



ERRATUM

This article corrects Brain Death in Islamic Ethico-Legal Deliberation: Challenges for Applied Islamic bioethics. Authored by A.I. Padela, A. Arozullah and E. Moosa, *Bioethics* 2013; 27(3): 132–9. Article first published online: 13 DEC 2011, DOI: 10.1111/j.1467-8519.2011.01935.x

The following error was published: On page 133, column 2 it is stated that: ‘Ayatollah Khomeini allowed organ transplantation from brain dead patients in Iran as early as 1964.’ The accompanying Table 1 also reproduces this error. This claim was attributed to the following article ‘Haque. Brain Death and its Entanglements: A Redefinition of Personhood for Islamic Ethics. *Journal of Religious Ethics* 2008; 36: 13–36,’ which, in turn,

referenced the manuscript ‘Akrami, S. M., Z. Osati, F. Zahedi, and M. Raza 2004 ‘Brain Death: Recent Ethical and Religious Considerations in Iran.’ *Transplantation Proceedings* 36.10: 2883–87.’

Unfortunately we misinterpreted the writing in aforementioned manuscripts and Dr. Kiaresh Aramesh and Dr. Mohammed Albar have brought to our attention that Ayatollah Khomeini did not issue a fatwa on organ transplantation until the 1980s.

AASIM I. PADELA (on behalf of
A. AROZULLAH and E. MOOSA)
KIARASH ARAMESH